

# BATH LOCAL SCHOOLS BOARD OF EDUCATION

## AGENDA

Tuesday, May 16, 2023  
7:00 p.m. - Board Meeting

Administrative Offices  
2650 Bible Road  
Lima, OH 45801



"Anyone, anywhere, can make a positive difference."

- Mark Sanborn

# AGENDA AND SUPERINTENDENT'S REPORT

Regular Meeting  
Bath Local School District  
2650 Bible Road  
Tuesday, May 16, 2023  
7:00 pm Meeting

I. CALL TO ORDER – Phil White, President

II. ROLL CALL

Rob Foley \_\_\_\_\_

Jessica Kelley \_\_\_\_\_

Rick Kennedy \_\_\_\_\_

Jackie Place \_\_\_\_\_

Phil White \_\_\_\_\_

III. PLEDGE OF ALLEGIANCE

IV. BOARD RESPONSES TO PREVIOUS COMMUNICATIONS

V. HEARING OF THE PUBLIC (Items on the Agenda) – Blue Cards

VI. ITEMS FROM BOARD PRESIDENT

A. Administrator Report (Brian Jesko)

B. Special Recognitions (Jessica Kelley)

VII. ITEMS FROM SUPERINTENDENT

A. Strategic Plan

B. School Calendar – August 8, 2024

C. Public Announcement

A meeting will be held Monday, June 1, 2023 at 8:00 a.m. in the Bath Elementary conference room to review current CCIP and Federal Programs and plan implementations of flow-thru monies for the 2023-2024 school year.

## VIII. SUPERINTENDENT – CONSENT AGENDA

“Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring with the recommendation from the Superintendent, that the following items be approved.”

### **A. Recommendation for Employment/Resignation**

“The Board reserves the right to treat any offer of employment as withdrawn if the contract is not signed and returned within 10 business days of mailing. All employment is contingent upon proper certification and paperwork required for the position. All Bus drivers have met all Federal CDL ODE requirements for certification. All salaries are per annual salary notice, commensurate with degree and experience.”

#### **1. Certified Staff**

##### **a. Certified Resignation – 2022-2023 SY**

- Stephen Smucker, Teacher, resignation effective August 23, 2023 8.1111

##### **b. Certified 2 Yr. Contract Renewal – 2023-2024 SY**

- Hunter Barga, High School Teacher, BA, 1 Yrs. Exp., \$42,921
- Renea Benchic, Elementary School Teacher, BA, 10 Yrs. Exp., \$58,669
- Sean Boley, High School Teacher, M+15, 2 Yrs. Exp., \$50,846
- Stephen Budwit, Elementary School Teacher, BA, 4 Yrs. Exp., \$48,170
- Mackenzie Clymer, Elementary School Teacher, M, 3 Yrs. Exp., \$51,773
- Lyndsey Fennig, Elementary School Teacher, BA, 15 Yrs. Exp., \$63,918
- Cory Fischer, High School Teacher, M, 6 Yrs. Exp., \$58,257
- Logan Foley, Social Worker, M, 3 Yrs. Exp., \$51,773
- Matthew Gillett, High School Teacher, BA+15, 7 Yrs. Exp. \$54,243
- Lindsay Hall, Elementary School Teacher, BA, 4 Yrs. Exp., \$48,170
- Stephanie Hammon, High School Teacher, BA, 11 Yrs. Exp., \$60,418
- Kendra Heringhaus, Guidance Counselor, M, 5 Yrs. Exp., \$56,095
- Luke Krohn, High School Teacher, M, 10 Yrs. Exp., \$66,903
- Aaron Markley, High School Teacher, BA+30, 13 Yrs. Exp., \$68,447
- Telea McKissick, Elementary School Teacher, BA, 7 Yrs. Exp., \$53,419
- Spencer Ordway, High School Teacher, BA+15, 6 Yrs. Exp., \$52,493
- Sarah Prinwood, High School Teacher, M, 3 Yrs. Exp., \$51,773
- Ashley Pugh, Middle School Teacher, BA, 13 Yrs. Exp., \$63,918
- Lorenzo Salinas, High School Teacher, BA, 4 Yrs. Exp., \$48,170
- Michael Steidl, High School Teacher, BA, 27 Yrs. Exp., \$67,990
- Matthew Thompson, Guidance Counselor, M, 8 Yrs. Exp., \$62,580
- Makenna Wireman, Elementary School Teacher, BA, 2 Yrs. Exp., \$44,671

##### **c. Certified Continuing Contract – 2023-2024 SY**

- Jenna Buroker, Elementary School Teacher, M, 7 Yrs. Exp., \$60,418
- Hannah Klingaman, Elementary School Teacher, M, 9 Yrs. Exp., \$64,741
- Lindsey May, Elementary School Teacher, M+15, 11 Yrs. Exp., \$72,152
- Dean Mayhew, Middle School Teacher, BA+30, 31 Yrs. Exp., \$72,930
- Teresa Owczarzak, Middle School Teacher, M, 8 Yrs. Exp., \$62,580
- Ashley Recker, Middle School Teacher, M, 12 Yrs. Exp., \$71,226

##### **d. Certified Retire-Rehire - 2023-2024 SY**

- Margaret Rockhold, Middle School Teacher, 1-Yr. Limited Contract, 5 Yrs. Exp., \$42,000

- e. Certified College Credit Plus Compensation – 2<sup>nd</sup> Semester 2022-2023 SY**  
*Per BEA agreement, teachers who teach CCP shall receive additional compensation of \$150/semester, per individual CCP class taught, up to a maximum of \$600 per semester. To be eligible for the payment, a teacher may not be absent from a CCP class more than six times per semester, excluding professional development and personal days. Payment shall be paid in the last pay of the respective semester.*
- Kelly Beckman - \$600
  - Shaun Blevins - \$600
  - Sean Boley - \$150
  - Cynthia Fleming - \$150
  - Tami Niemeyer - \$150
  - Jessie Oliver - \$600
  - Brad Wilkerson - \$600
- f. Certified Supplemental Extended Days – 2023-2024 SY**
- Jeanna Davis, M.S. Guidance Counselor, 15 Days, M, 29 Years, \$6,452
  - Daniel Grime, MSDS Coordinator, 2 Days, M+15, 27 Years, \$903
  - Stephen Hanhold, Band Director-Asst, 20 Days, M, 6 Years, \$6,402
  - Kendra Heringhaus, Guidance Counselor, 20 Days, M, 5 Years, \$6,164
  - Hannah Snyder, Band Director – Head, 20 Days, M, 10 Years, \$7,352
  - Matthew Thompson, Guidance Counselor, 20 Days, M, 8 Years, \$6,877
- g. Certified Supplemental Resignation – 2023-2024 SY**
- Stephen Smucker, Soccer-Girls-Head, resignation effective May 15, 2023
- 8.1171
- h. Certified Supplemental Employment – 2023-2024 SY**
- Sean Boley, Saturday School Monitor, Level 1, 10%, \$4,117
  - April Neff, Academic Quiz Bowl Team – 5<sup>th</sup>, Level 1, 2.50%, \$1,029
  - Robert Joseph Gomez, Newspaper Advisor-H.S., Level 2, 6%, \$2,470
  - Daniel Grime, Envirothon Advisor, Level 2, 2%, \$823
  - Daniel Grime, Academic Quiz Bowl-H.S., Level 2, 3%, \$1,235
  - Bobby Hall, Science Fair-M.S., Level 2, 3%, \$1,235
  - Stephen Hanhold, Jazz/Stage Band, Level 2, 3%, \$1,235
  - Stephen Hanhold, Marching Band-Asst., Level 2, 13%, \$5,352
  - Sarah Haselman, Vocal Music w/o Musical, Level 2, 8%, \$3,294
  - Sarah Haselman, Show Choir (HS), Level 2, 5%, \$2,059
  - Luke Krohn, Academic Quiz Bowl-H.S., Level 1, 2.50%, \$1,029
  - Teresa Owczarzak, Student Council (MS), Level 1, 2.5%, \$1,029
  - Adam Rohrbaugh, Academic Quiz Bowl (7<sup>th</sup>/8<sup>th</sup>), Level 2, 3%, \$1,235
  - Adam Rohrbaugh, Academic Quiz Bowl (6<sup>th</sup>), Level 2, 3%, \$1,235
  - Hannah Snyder, Marching Band-Head, Level 2, 20%, \$8,234
  - Hannah Snyder, Pep Band, Level 2, 4%, \$1,647

## **2. Classified Staff**

- a. Classified Leave - 2022-2023 SY**
- Tiffany Hare, Food Service, beginning May 10 through May 26, 2023 pursuant to ORC 3319.13 and/or 3319.141
  - Erika Lewis, Custodian, beginning April 25 through May 25, 2023 pursuant to FMLA, ORC 3319.13 and/or 3319.141
  - Keanna McNamara, beginning May 18 through June 29, 2023 pursuant to FMLA, ORC 3319.13 and/or 3319.141

**b. Classified Retire-Rehire – 2023-2024 SY**

- o Deborah Brandehoff, Bus Driver, 1 Yr. Limited Contract, Year 5, 4 runs/day, \$26.30/run

**c. Classified Non-Renewed Contract- 2022-2023 SY**

- o Tiffany Blauvelt, Food Service, effective May 31, 2023

**3. Outside Employment Correction 2023-2024 SY**

- o Frankie Russell, Strength & Conditioning (Summer), Level 0, 3%, \$1,235

**4. Outside Employment 2023-2024 SY**

- o Christina Jones, Flag Corp, Level 2, 8%, \$3,294
- o Dawn Wills, Cheer-Football-JV, Level 0, 1.75%, \$720

**5. Summer 2023 Employment**

**a. Indoor/Outdoor Custodial/Maintenance Helpers, as needed (\$13.00/hr.)**

- o Kaitlyn Curl
- o Daniel Edelbrock
- o Dabari Fornizy
- o Ashley Gross
- o Hunter Price
- o Robert Shaffer

**6. Athletic Support Personnel – 2022-2023 SY**

- o The attached list of athletic support personnel shall be paid for out of the Athletic Account Fund 300-000 per schedule.

8.1611

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

**ROLL CALL**

Rob Foley \_\_\_\_\_

Jessica Kelley \_\_\_\_\_

Rick Kennedy \_\_\_\_\_

Jackie Place \_\_\_\_\_

Phil White \_\_\_\_\_

**IX. TREASURER - CONSENT AGENDA**

“Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring with the recommendation from the Treasurer, that the following items be approved.”

**A. Minutes**

- |    |   |       |
|----|---|-------|
| 1. | Policy Committee Meeting April 25, 2023 | 9.121 |
| 2. | Regular Board Meeting April 25, 2023    | 9.121 |

**B. Financial Reports**

- |    |                               |       |
|----|-------------------------------|-------|
| 1. | Cash Summary Report           | 9.211 |
| 2. | Investment Report             | 9.221 |
| 3. | Appropriation Modifications   | 9.231 |
| 4. | Appropriation Account Summary | 9.241 |
| 5. | Revenue Account Summary       | 9.251 |
| 6. | Bill List                     | 9.261 |

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

**ROLL CALL**

Rob Foley \_\_\_\_\_                      Jessica Kelley \_\_\_\_\_                      Rick Kennedy \_\_\_\_\_  
Jackie Place \_\_\_\_\_                      Phil White \_\_\_\_\_

**X. TREASURER'S REPORT**

"Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring to review and approve."

**A. Five Year Forecast**

Adopt the Five Year Forecast as presented by the Treasurer for fiscal years 2023-2027.  
10.111

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

**ROLL CALL**

Rob Foley \_\_\_\_\_                      Jessica Kelley \_\_\_\_\_                      Rick Kennedy \_\_\_\_\_  
Jackie Place \_\_\_\_\_                      Phil White \_\_\_\_\_

**B. Unclaimed Funds**

Approve establishment of account 007-9004 for the purpose of tracking unclaimed funds and authorize the transfer of checks over 90 days old to this fund, for a total of \$650.98  
10.211

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

ROLL CALL

Rob Foley \_\_\_\_\_

Jessica Kelley \_\_\_\_\_

Rick Kennedy \_\_\_\_\_

Jackie Place \_\_\_\_\_

Phil White \_\_\_\_\_

XI. SUPERINTENDENT'S REPORT

“Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring to approve.”

**A. Updated Policies**

- 1. BDDA – Notification of Meetings 11.111
- 2. IGBEB –Dyslexia Intervention and Supports 11.121
- 3. IGAE – Health Education 11.131
- 4. IGCH-R – College Credit Plus 11.141
- 5. JHG – Reporting Child Abuse and Mandatory Training 11.151

**\*1<sup>st</sup> Reading – No Action**

**B. Policy KMA-R**

Approve sending board policy KMA-R to policy committee for review.

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

ROLL CALL

Rob Foley \_\_\_\_\_

Jessica Kelley \_\_\_\_\_

Rick Kennedy \_\_\_\_\_

Jackie Place \_\_\_\_\_

Phil White \_\_\_\_\_

**C. OAPSE MOU – Summer Work Hours**

Approve OAPSE Memorandum of Understanding permitting summer work hours June 5<sup>th</sup> through August 18<sup>th</sup>, 2023. 11.311

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

ROLL CALL

Rob Foley \_\_\_\_\_

Jessica Kelley \_\_\_\_\_

Rick Kennedy \_\_\_\_\_

Jackie Place \_\_\_\_\_

Phil White \_\_\_\_\_

**D. Assistive Technology Contract**

Approve one year contract for membership in the West Central Ohio Assistive Technology Center Consortium at a cost of \$900 for the 2023-2024 school year, effective July 1, 2023 through June 30, 2024

11.411

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

ROLL CALL

Rob Foley \_\_\_\_\_

Jessica Kelley \_\_\_\_\_

Rick Kennedy \_\_\_\_\_

Jackie Place \_\_\_\_\_

Phil White \_\_\_\_\_

**E. Special Education and Alternative School**

Contract renewal with Allen County Educational Service Center for Special Education and Alternative School services for 2023-2024 school year at a cost of \$1,714,532.00

11.511

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

ROLL CALL

Rob Foley \_\_\_\_\_

Jessica Kelley \_\_\_\_\_

Rick Kennedy \_\_\_\_\_

Jackie Place \_\_\_\_\_

Phil White \_\_\_\_\_



**F. Allen County ESC Meal Contract**

Approve school meal contract with Allen County Educational Service Center for preparation of school breakfast and lunches for the Allen County ESC for the 2023-2024 school year.

11.611

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

**ROLL CALL**

Rob Foley \_\_\_\_\_

Jessica Kelley \_\_\_\_\_

Rick Kennedy \_\_\_\_\_

Jackie Place \_\_\_\_\_

Phil White \_\_\_\_\_

**G. Impractical to Transport**

Due to the small number of students attending the Allen County Educational Service Center Special Education Units, the Findlay School for the Hearing Impaired, and The Center for Autism & Dyslexia, Bath Local Schools declares it impractical to transport by conventional school bus. Transportation will be offered through either Black & White Cab Company, RTA or contract with parents/legal guardian at a rate of \$2.50 per day. Wheelchair bound students attending Marimor will be at the contracted rate of \$10.00 per day. *(Students to be approved for transportation services are included in the attached list.)*

11.711

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

**ROLL CALL**

Rob Foley \_\_\_\_\_

Jessica Kelley \_\_\_\_\_

Rick Kennedy \_\_\_\_\_

Jackie Place \_\_\_\_\_

Phil White \_\_\_\_\_

**H. Chaperones/Volunteers/Speakers/Volunteer Coaches for 2023–2024 SY**

This list is included for liability insurance purposes. All volunteer coaches are contingent upon proper certification and paperwork required by ODE for volunteer coaches.

11.811

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

ROLL CALL

Rob Foley \_\_\_\_\_

Jessica Kelley \_\_\_\_\_

Rick Kennedy \_\_\_\_\_

Jackie Place \_\_\_\_\_

Phil White \_\_\_\_\_

XII. REPORT OF ADMINISTRATORS

XII. HEARING OF THE PUBLIC (Items not on the Agenda) – Blue Cards

XIV. ITEMS FROM INDIVIDUAL BOARD MEMBERS

XV. EXECUTIVE SESSION

A. \_\_\_\_\_

ROLL CALL

Rob Foley \_\_\_\_\_

Jessica Kelley \_\_\_\_\_

Rick Kennedy \_\_\_\_\_

Jackie Place \_\_\_\_\_

Phil White \_\_\_\_\_

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

Time In \_\_\_\_\_

Time Out \_\_\_\_\_

ROLL CALL

Rob Foley \_\_\_\_\_

Jessica Kelley \_\_\_\_\_

Rick Kennedy \_\_\_\_\_

Jackie Place \_\_\_\_\_

Phil White \_\_\_\_\_

XVI. ADJOURNMENT

- **Regular Board Meeting** – Tuesday, June 27, 2023 at 7:00 p.m.

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

ROLL CALL

Rob Foley \_\_\_\_\_

Jessica Kelley \_\_\_\_\_

Rick Kennedy \_\_\_\_\_

Jackie Place \_\_\_\_\_

Phil White \_\_\_\_\_